ENG113 List of Questions

Latex formatted questions may not properly render
Q1literature was introduced in schools which consequently, ignited the interest of Nigerians in literature. o modern o Classical o traditional o African
Q2 Missioneries considered traditionalists as who were doomed and if not converted would end up in hell fire Disbelievers unbelievers rebels pagans
Q3 With the spread of Islam, Islamic scholars and clerics were converted to legions, and were train ineducation Western Islamic Arabic African
Q4 Conrad refers sarcastically to the aims of European colonialists in almay's folley the rescue the heartof darkness chance
Q5 Robert Steven ♦??s folk beliefs were potrayed in his child garden of verse the pentland rising footnoteof history under woods
Q6 Africans play heroic roles in Things fall apart King Solomon ♦??s Mines ahouse of children river in between
Q7 Sir William Meybohm Rider Haggard is a barrister and Ella Doveton an author and a colonialist novelist playwright poet
Q8 Mr. Johnson (1939) is a story of a young Nigerian who had an unsuccessful career in the service ofcolonial regime American the British Portugeese Nigerian
Q9challenged the lopsided portraiture of Africans in colonialists' novels like Mr. Johnson which was set in Nigeria Chinua Achebe Ola Rotimi Chimma Manda George Orwell
Q10 colonialism came with all of the followong forms discrimination except gender religious educational class
Q11 Women were comfortable with the partriarchal system in societies pre-independence pre-colonial post-independence post-colonial
Q12 Nigerian societies, like many societies in the world arein nature masculine feminine anarchical patriarchal
Q13 Africa is depicted by colonial masters in thier literature as a continent Dark educated corrupt civilised
Q14 Colonial experience transformed Nigerian literature from orature to onumber of the colonial experience transformed Nigerian literature from orature to

complex literature european
• written art
Q15 Colonialism in Nigeria and most African countries succeeded through the use of
O tradition
o politics
o religion history
•
Q16 The colonials describe most African cultures as significant
a milestone
useful barbaric.
baroanc.
Q17 Fictional stories in the novels and plays are products of writer ???s
○ Imagination ○ false story
o real life
O falsehood
Q18 A competitve celebration with costumes, music and dance among various groups is called
O pupit swows
© canival
oppular theatre music and dance
Q19 Theschool argues that traditional festivals are not drama but rituals Realists
• traditionalists
Relativists
© Evolutionalists
Q20 All aspects of Oral Literature involve one sort ofor the other as seen in traditional drama in Nigeria
O Performance
Action Rehearsal
Narration
Q21 is a poetry of incidental and non-serious type found in various situations in social relationships.
Casual poetry
© Epic poetry
o didactic
O lyrical poetyr
Q22 A good example of ritual poetry is
agbada the fulani creation story
breaking coconut
O okiriku
Q23 The form of poetry that teaches moral, spiritual and philosophical lessons is known
O didatic
openegyris narrative
o self praise
Q24masquerade is an example of poetry oriki
the fulani creation story
salute to the elephant
O agbada
Q25 Salute the Elephant is an example of apoetry
traditionalinvocative
o lament
O dirge
Q26poetry addresses a second person in an attitude of veneration or respect
invocative invocative
dirge
traditional lament
Q27 is the type of elegy that is common at funeral/burial ceremonies and is usually musical.
o dirge
rapsody
○ fablous
Q28 is a word that in the modern sense refers to as a type of poetry which expresses intense emotion
o fables

jokesmythslyric
Q29 In Yoruba land,is a common term for poetry and it is sung at different occasions waa Ewi Kilode unzegbu
Q30are used to emphasize the words of the wise and are the stock in trade of old people proverbs rhetorics stories jokes
Q31 are quizzes or enigmatic questions or descriptions wrapped up in a figurative language fables riddles myths legends
Q32 Tongue twisters help to promote in speech fluency acquisition fastness twisting
Q33 folktales differ from myths and legends in the sense that they come from past reality imagination dreams
Q34 is set in the past but deals with heroes/heroines in a known past of fables omyths folktales Legend
Q35 refers to an ancient story or a body of stories that attempt to explicate the early history or origin of a people of hythms of olktales of myths olegend
Q36 Dramatic performance may come in all of the following forms axcept Ritual tragedy Masquerades relief
Q37 Which of the followings is not a spoken form of prose Tongue twisters anecdotes legends comic
Q38 Oral literature is classified into all these except religion prose poetry drama
Q39 Generally, oral literature is realized in observation community performance culture
Q40 Literature is presented in the following forms except biography romance poetry power
Q41 Ola Rotimi incorporates his traditional Nigerian language into his predominantly English language plays. Chosen Indigenous Major Official
Q42 �??The Desert Encroaches�?� is written by

Bode SowandeFemi OsofisanZulu Sofola
Q43 The style of the market literature is firmly grounded in Africantraditions Modern Written Moral Oral
Q44 The poem State of the Union is authored by Christopher Okigbo J.P.Clark Dennis Brutus Wole Soyinka
Q45 In Yoruba land, operatic theatre was very popular because of its roots in literature Modern Classical Written Oral
Q46 Amos Tutuola ??s the Palmwine Drinkard was adapted by E.Kogunmola E.K.Ladipo Hubert Ogunde Dennis Osadebey
Q47 The early themes of Ogunde theatre were themes. Religious Psychological Cultural Moral
Q48 theatre combines acting with an extensive form of music and dance Duro Ladipo E. K. Ogun Hubert Ogunde Operatic
Q49 King Elejigbo and Prince Abeje of Kontagora was performed by drama group St Jude ♦??s Church Bethel Egba Ife Ebute Metta
Q50 Secessionists churches of the indigenous plays tilt towards cultural Acculturation Nationalism Localisation Indigenisation
Q51 Drama can be used for the following purposes except Acculturation Education Information Entertainment,
Q52 The decision not to attend concerts that did not reflect the Nigerian culture affected the Europeans Educationally Nationally Culturally Economically
Q53 The Saro-elite saw The European concerts as forms of status symbol andthem. olived neglected patronized embarrassed
Q54 The Academy of concert short-lived because its building was regarded a Church Brothel Theatre Cinema
Q55 The Academy concert was a socio-cultural club that was concerned with the promotion of in Lagos. Arts Science Culture Technology
Q56 The Europeans introduced education into Africa through their

O Musics
Cultures Concerts
Q57 In Olarinjo�??s the �??Ghost Catcher�?� is referred to as �??hunchback�?�
Bashorun Street Stre
O Alapinni
O Asipa O Sanu
Q58 Which of the following Poems is not written by J. P Clerk? ○ Don�??t Let Him Die
O Mandela
State of the UnionA Decade of Tongues
Q59 ♦??Once Upon a Time♦?♦ was authored by
Dennis Osadebey
Gabriel Okara J. P. Clark
Q60 encourages nationalistic movement and the struggle for independence ○ Young Africa�??s Plea
O Arise Africa
African perspective
Africa Struggle
Q61 Ola Rotimi incorporates his traditional Nigerian language into his predominantly English language plays. Ohosen
○ Indigenous
O Major
Official Official
Q62 �??The Desert Encroaches�?� is written by
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O Zulu Sofola
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Moral
Oral
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Psychological Cultural
O Moral
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Duro Ladipo
E. K. OgunHubert Ogunde
Operatic Operation
Q69 King Elejigbo and Prince Abeje of Kontagora was performed by drama group
○ St Jude�??s Church
□ Bethel□ Egba Ife
Ebute Metta
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• Acculturation
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Indigenisation
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Nationally Culturally
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Culture
Technology
Q76 The Europeans introduced education into Africa through their
Theatres Musics Musics
© Cultures
© Concerts
Q77 In Olarinjo \$??s the \$??Ghost Catcher \$?\$ is referred to as \$??hunchback \$?\$
Bashorun
BashorunAlapinni
BashorunAlapinniAsipa
 Bashorun Alapinni Asipa Sanu Q78 Which of the following Poems is not written by J. P Clerk? Don♦??t Let Him Die
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 Bashorun Alapinni Asipa Sanu Q78 Which of the following Poems is not written by J. P Clerk? Don♦??t Let Him Die
Bashorun Alapinni Asipa Sanu Q78 Which of the following Poems is not written by J. P Clerk? Don♦??t Let Him Die Mandela State of the Union A Decade of Tongues
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Alapinni Alapinni Asipa Sanu O78 Which of the following Poems is not written by J. P Clerk? Done ↑ ?? Let Him Die Mandela State of the Union A Decade of Tongues O79 ♦ ?? Once Upon a Time ♦ ? ♦ was authored by Christopher Okigbo Dennis Osadebey Gabriel Okara J. P. Clark O80
Bashorun Alapinni Asipa Sanu Q78 Which of the following Poems is not written by J. P Clerk? Don♠??t Let Him Die Mandela State of the Union A Decade of Tongues Q79 ♠??Once Upon a Time♠?♠ was authored by Christopher Okigbo Dennis Osadebey Gabriel Okara J. P. Clark Q80encourages nationalistic movement and the struggle for independence Young Africa♠??s Plea Arise Africa African perspective Africa Struggle Q81was reputed to have composed about four hundred and eighty (480) poems Usman Danfodio Malam Aminu Kano Wali Danmasani Mallam Shi♠??itu Dan Abdurra♠??ufo Q82 The first novel to be published by Chinua Achebe is Arrow of God No Longer at Ease Man of the People Things Fall Apart Q83 The major theme in Achebe's Things Fall Apart is the theme of

RestructuringSelfishness	
085	is the author of People of the City
Cypren Ekwe	
Wole Soyinka	
Amos Tutuala	
Abubakar Gir	aba
-	??Palmwine Drinkard�?� which was considered to be the first Nigerian novel was published in the year
19251935	
0 1933	
1927	
- 1)20	
	thing with the Novel �??The African�?� was that, the novel was written by
his friend	
his master	
himself	
his colleague	
Olaudah Equi	
○ Aiye D�??ai	/
Fatanm	
Omoyajowo	
Q89 When was S 0 1947	amuel Ajayi Crowther�??s A Vocabulary of the Yoruba Language published?
0 1843	
0 1843	
0 1853	
0001/ 1 11/	Lord 100 Co. L. C. W. J. Add. Co. C. M. J.
 Q90 Yoruba Lite Missioneries 	rature pre-dated the 19thCentury because of Northern Yoruba�??s contact with the
O Islam	
Literarure	
Colonialists	
	ress Onitsha helped in the publication of literature and other literary works.
Hausa	
O Igbo O Fulani	
Yoruba	
•	hon�??s published a Grammar of the Ibo Language in the year
1940	
0 1870	
19801840	
	e following Hausa books is not nominated for the literary books development project
Ruwan BagajDare da dubu	
Gan Doki Ma	
Idon Matamb	
•	tradition was introduced to northern Nigeria in the 15th century by
Arab scholars	
O Colonial mas	
British mission Nigarian sales	
 Nigerian scho 	1815
- 0	ouses help writers in all of the following ways except
ExpressionQuality	
© Economy	
O Posterity	
Ž	literature was introduced into schools and consequently ignited the interest of Nigerians in literature.
○ Modern	nerature was introduced into schools and consequently ignited the interest of Nigerians in Interature.
O Classical	
Traditional	
African	
O97 ÷	an integral part of peoples culture and a medium of literary expression
Q97is Language	an integral part of peoples culture and a medium of interary expression
Literature	
Culture	

Q98 Christian missionaries helped in facilitating	_ activities
Islamic	
Colonial Christian	
Western Education	
Q99 Islamic scholars and converted traditionalist to Missioneries	o Islam
Arabs	
O Clerics	
O Hausa	
Q100 was skeptical about the moral superiorit y of wh	ite men
Daniel Defoe	
Chinua Achebe	
○ Shakespeare	
Q101is a poetry of incidental and non-serious ty	yna found in various situations in social relationships
Casual poetry	pe found in various situations in social relationships.
© Epic poetry	
O didactic	
O lyrical poetyr	
Q102 A good example of ritual poetry is	
agbada	
the fulani creation story	
breaking coconut	
○ okiriku	
Q103 The form of poetry that teaches moral, spiritual and philos	sophical lessons is known
O didatic	
o penegyris	
narrative	
o self praise	
Q104 masquerade is an example of poetry	
O oriki	
the fulani creation story	
salute to the elephant	
○ agbada	
Q105 Salute the Elephant is an example of apoetry	
O traditional	
invocative	
lament dirge	
diige	
Q106poetry addresses a second person in an attitude	e of veneration or respect
invocative	
dirge	
traditional lament	
Q107 is the type of elegy that is common at funeral/b	ourial ceremonies and is usually musical.
lament	
dirge rapsody	
fablous	
	a type of poetry which expresses intense emotion
of fables ightharpoonup jokes	
o jokes o myths	
O lyric	
01001 1/4 1 1 1	1
Q109 In Yoruba land,is a common term for poetry waa	and it is sung at different occasions
© Ewi	
○ Kilode	
○ unzegbu	
Q110 are used to emphasize the words of the wise and are	the stack in trade of old neonla
proverbs	ne stock in traue of old people
o rhetorics	
stories	
○ jokes	
0111 are quizzes or enigmetic questions or dei-4-	ne wrannad un in a figurativa language
Q111 are quizzes or enigmatic questions or descriptio fables	из мтарреи ир ига пуштануе напушаде
o riddles	
myths	
O legends	

Q112 Tongue twisters help to promote	in speech
fluency	
acquisition fastness	
• twisting	
Q113 folktales differ from myths and legends in the past reality imagination dreams	sense that they come from
Q114 is set in the past but deals with	n heroes/heroines in a known past
o fables	•
o myths	
ofolktales Legend	
Prince of the contract of the	ody of stories that attempt to explicate the early history or origin of a people
ofolktales	
myths	
○ legend	
Q116 Dramatic performance may come in all of the	folowing forms axcept
Ritual tragedy	
Masquerades	
o relief	
Q117 Which of the followings is not a spoken form of	of prose
O Tongue twisters	
anecdotes legends	
comic	
Q118 Oral literature is classified into all these excep	t .
religion	·
prose	
poetry drama	
Q119 Generally, oral literature is realized in observation community performance culture	_
Q120 Literature is presented in the following forms	excent
biography	
romance	
poetry	
*	
Q121 is a poetry of incidental and r Casual poetry	non-serious type found in various situations in social relationships.
Epic poetry	
didactic	
lyrical poetyr	
Q122 A good example of ritual poetry is	_
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breaking coconut	
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o narrative	
self praise	
Q124masquerade is an example of poo	try
O oriki	
the fulani creation story	
salute to the elephant agbada	
Q125 Salute the Elephant is an example of a traditional	poetry
o invocative	
lament	
dirge	

Q126	poetry addresses a second person in an attitude of veneration or respect
invocative	
dirgetraditional	
lament	
lament	is the type of elegy that is common at funeral/burial ceremonies and is usually musical.
o dirge	
rapsody	
fablous	
0120	is a word that in the modern sense refers to as a type of poetry which expresses intense emotion
Q128 fables	is a word that in the modern sense refers to as a type of poetry which expresses intense emotion
ojokes	
myths	
O lyric	
O129 In Yoruba	land, -is a common term for poetry and it is sung at different occasions
O waa	<u>,</u>
O Ewi	
O Kilode	
unzegbu	
Q130are u	sed to emphasize the words of the wise and are the stock in trade of old people
proverbs	
rhetorics	
storiesjokes	
Jokes	
	are quizzes or enigmatic questions or descriptions wrapped up in a figurative language
fablesriddles	
o myths	
legends	
-	
Ofluency	sters help to promote in speech
acquisition	
fastness	
twisting	
_	
O133 folktoles di	ffor from myths and logands in the sansa that they come from
	ffer from myths and legends in the sense that they come from
Q133 folktales di past reality	ffer from myths and legends in the sense that they come from
pastrealityimagination	ffer from myths and legends in the sense that they come from
pastreality	ffer from myths and legends in the sense that they come from
pastrealityimagination	ffer from myths and legends in the sense that they come from is set in the past but deals with heroes/heroines in a known past
past reality imagination dreams Q134 fables	
past reality imagination dreams Q134 fables myths	
past reality imagination dreams Q134 fables myths folktales	
past reality imagination dreams Q134 fables myths	
past reality imagination dreams Q134 fables myths folktales	
past reality imagination dreams Q134 fables myths folktales Legend Q135 rhythms	is set in the past but deals with heroes/heroines in a known past
past reality imagination dreams Q134 fables myths folktales Legend Q135 rhythms folktales	is set in the past but deals with heroes/heroines in a known past
past reality imagination dreams Q134 fables myths folktales Legend Q135 rhythms folktales myths	is set in the past but deals with heroes/heroines in a known past
past reality imagination dreams Q134 fables myths folktales Legend Q135 rhythms folktales myths legend	is set in the past but deals with heroes/heroines in a known past refers to an ancient story or a body of stories that attempt to explicate the early history or origin of a people
past reality imagination dreams Q134 fables myths folktales Legend Q135 rhythms folktales myths legend Q136 Dramatic p	is set in the past but deals with heroes/heroines in a known past
past reality imagination dreams Q134 fables myths folktales Legend Q135 rhythms folktales myths legend Q136 Dramatic p Ritual	is set in the past but deals with heroes/heroines in a known past refers to an ancient story or a body of stories that attempt to explicate the early history or origin of a people
past reality imagination dreams Q134 fables myths folktales Legend Q135 rhythms folktales myths legend Q136 Dramatic Ritual tragedy	is set in the past but deals with heroes/heroines in a known past refers to an ancient story or a body of stories that attempt to explicate the early history or origin of a people
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